

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

FILED GREENVILLE CO. S. C. NOV 11 10 00 AM 1950

Know All Men by These Presents:

That I, Gertrude J. Smith in consideration of the sum of three thousand nine hundred and no/100 (#3,900.00) in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Estelle Collins, all that certain piece, parcel or tract of land situate, lying and being in School District 9 D. Chick Springs Township, Greenville County, State of South Carolina, containing 6.86 acres and being a southern portion of tract No. 1 as shown on plat of the property of E. E. Hammett Estate, as shown on plat thereof recorded in the R. M. C. Office For Greenville County in plat book "Q" at page 141, and being more particularly described according to said plat as follows:

BEGINNING at an iron pin on the west side of the Greenville-Batesville Road (Pelham Road) and running thence N. 51-00 E. 116 feet to a nail in the center of the county road, and running thence with the center of said road N. 18-00 W. 200 feet to a point in the center of said road; thence continuing with the center of said road N. 15-30 W. 100 ft. to a point, thence N. 12-40 W. 100 feet to a point; thence N. 10-38 W. 100 feet to a point; thence N. 6-58 W. 100 feet to a point; thence N. 1-58 W. 100 feet to a point; thence N. 0-28 E. 100 feet to a point; thence N. 3-25 E. 100 feet to a point; thence continuing with the center of said road N. 7-55 E. 197 feet to a point in the center of said road, corner of property of G. D. Henson; thence with the line of the property of the grantor herein N. 89-30 W. 516 feet to an iron pin, corner of the Barnett property; thence along the line of said property S. 25-30 E. 1275 feet to the beginning corner.

The above property is the same conveyed to me by W. H. Hammett by deed dated April 8, 1948 and recorded in the R. M. C. Office for Greenville County in Book 342 at page 343.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 10th day of November in the year of our Lord One Thousand Nine Hundred and fifty

Signed, Sealed and Delivered in the Presence of

Handwritten signatures of Jacoby Rainwater and B. J. Trammell.

Gertrude J. Smith (Seal)



State of South Carolina, Greenville County

Personally appeared before me B. J. Trammell

and made oath that he saw the within named grantor(s) Gertrude J. Smith sign, seal and as her act and deed deliver the within written deed, and that he, with Jacoby Rainwater witnessed the execution thereof.

Sworn to before me this 10th day of November A. D. 1950. Jacoby Rainwater (Seal) Notary Public for South Carolina

Handwritten signature of B. J. Trammell.

State of South Carolina, Greenville County

RENUNCIATION OF DOWER I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D. 19 (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ 11th. November 19 50, U. S. \$ 10:00 A. 27419 Recorded this day of November 19 50, at M., No.